1.4.278
a Lesson in the University of The New Covenant
Theodore Cottingham, September 7, 2006 10:30am
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1. The beginning is now and the ending is now. The beginning of many new things and the ending of many old things. The new is now here and the old is fading/passing away. The new methods/kings take their place and the old pass with time, not, that which is without. I love you. See me.

2. See that which I now do/bring into place to please me, not; father. I love you. Are we different? We are not. We are one and one is and you are one and one'ing my troops, not; but London'ers many, who want me, want the more, want me new and not old, knowing that I was never old, could not be and never was.

3. I am I Am and I am ever new and the new things I do take their place in/as the standard, not; for I am ever dynamic and relationally oriented, not; I am it, relationship. My voice my word, my word my voice, can you know me without knowing my voice? I love you all.

4. This is the moment time and all opens to me, not; much/many does/do. And all say amen, yes and now; not; but many do/will. I love you.

5. See me now in robes of righteousness, not clinging to robed cloth or cloth of robes but now transparent/transparency is and who can see the sun clinging to me? I am the sun moon and stars, I am the universe, the air you breathe and all that you see. I am all these things, not; but so very much more, more than things/places/molecular, I am the I Am, you are the I Am, and all who want me/embrace me in the new that I do/reveal is realizing I Am and that they are not separate from me but I am my body/in my body, and my body is me.

6. Jest not at these things, but seriously not being for seriousness' sake, but realizing the predicament of those who think they know me and don't/haven't. I love them still and sensitive to them/you I am. I love you all.

7. This is the moment time and second not, first now reveals heaven real and sensitive Zion reveals me in sensitized moments of me, not; real time, for all; all Ted reader-hearer, all.

8. See what I have said/stated and moreso will come/coming on the heels of one surrendered puppy, not; one who took a bruising, not; one who died in my arms, who chose me and died to have/know me, to know me in the fellowship of my sufferings

knowing that without them he would not know me, not really, not deeply; but knowing my suffering came into me and want'd not except to know me, to love me, to enter my reality being my friend; not using me for selfish purposes or raising eyebrows that bring him attention/anything. I love you/him. I love you all.

9. I love the ordained; you all are. Receive it/me, receive my ordination/receipt, my blood, my all/life; and live me, live me real time. I love you all.

10. This is the moment time and all choose/can choose, not; must, inevitable, and that inevitability is now, course'd not but refine you do, not; but laying all out for my others, not; all of me-you who want me-us. I love you all.

11. Think not of another time/space but now for now-all.

12. See what I have said, what I am saying, declaring, asking, stating, permeating your eyebrows not with, but Zion, if you let me/receive me/it/us all.

13. Now forever, amen. I love you all.

14. Sanction none, all reside in me/not-me in their own risk/choosing. I love you all.

15. Thou art a/my priest in the order of Melchizedek and ordering my Melchizedek no one does yet the order of Melchizedek rises/reigns true and now, now being, always was, now recognizing it/me, not; but surrendering it/me all to me who really me is. I love you all.

16. Doubletalk not, the open see, the wanters of me can figure it out in sense logic, not; but surrender logic, not; surrender-heart, one heart surrendered before the lamb, the lamb that I am, you are, they were, are again in surrender. I love you all. Value-ers of me I salute you, not; I bow before you, I am in you, my heart bleeds in you for you for my brethren; and whoso can Christ be if not our family? I love you all.

17. See the statements royal and whoso royal will be/become in/by surrender to the king of kings becoming that which they surrender to, becoming who they surrender to, the one and only one that one is made of many surrendered to each other/father alone. I love you one. I love you all. One are if you know/will know/receive/surrender. I love you all. Amen.

18. Go in peace. Write more, prolifically and let flow my words of incarceration, not; but that/all that frees from the liberty-stranglehold

that words have had/exercised in refuting my deity/royalty; heavenbound not, freed in heaven here, kingdom of heaven real and true and one satisfied puppy in me, not; ones who greed, malice, vice, death, know no more nothing of having been one'd, become one, one with heavenly father, not; each other who father is, embodied in. I love you all. Amen.

19. Write. Write. More. I love you. Amen.

20. This is the time, moment, all have waited for/desired and spoken of by Joel/prophets royal the world didn't deserve but my grace waits for all. I love you/them all. I love them/you now.

21. Your words wreak havoc, not; but all demise their present structures, not; but havoc plays with all, not; but all who see can hear and hearing, see me and structures many complain, not; but see the light of royalty/me that they are.

22. Let not your heart be troubled, in any exercise, see me, my words speak, loving my/them all.

23. I love you all.

Amen